







BBB Application Form

SECTION I. PERSONAL & PROJECT DETAILS			
Project title:			
Physical address of project:			
Region:			
Constituency:			
Local authority:			
Amount requested (maximum N\$100 000 per applicant) Applicants should apply for amounts between (N\$ 5000- N\$ 100 000)			
PROJECT DETAILS IF APPLYING AS AN INDIVIDUAL			
Full name of applicant:			
Physical address:			
ID number:			
Next of keen/reference:			
Gender:			
Age:			
Marital status:			
Designation or position in project:			
Telephone number (landline): Cellphone number:			
Email address:			
PROJECT DETAILS IF APPLYING AS A GROUP			
Name of group:			
Physical address:			
Gender representation of group members (indicate number)			
Male:			
Female:			
Age range of group members:			
How many members does the group constitute of:?			
How long has the group (project) been in existence:?			
Full names of the group chairperson/leader:			
Telephone number (landline): Cellphone number:			

Email address:
Do you have any form of disability? Solution Yes No
If yes, please specify:
BACKGROUND, OBJECTIVE AND IMPACT OF PROJECT (give a brief summary of the objectives you aim to achieve and any economic/social impacts the project will address)
Background
Objective
•
Impact (including potential job creation and food security)
TECHNICAL DETAILS OF THE PROJECT
Is the project: A start up (new) Existing (operational)
Activities in line with the grant application Horticulture Backyard gardening Gardening Poultry production
 □ Fodder production □ Agroforestry □ Orchard production □ Vermicomposting
Compost production Seedlings production Hydroponics/Aquaponics Other (Please explain)

Brief description of the activities selected above
Is the project located within the boundaries of the participating local authority?
☐ Yes
□ No
Specify if yes:
Do you have a plot/land for your proposed activities?
☐ Yes
If you substitute forms of our parabin.
If yes, what is the form of ownership:
☐ Rented
Owned (paid off)
Owned (not paid off)
Are you leasing land/plot/agricultural infrastructure for your project from the respective participating
local authority? (Municipality/ Town Council)
☐ Yes
□ No
Please indicate the size of land/plot for your project
□ 10 m² - 50 m²
51 m ² - 100 m ²
101 m ² - 500 m ²
501 m ² - 1000 m ²
1001 m² - 5000 m² 5001 m² - 10 000 m² (1 Ha)
☐ 5001 m² - 10 000 m² (1 Ha)
Please indicate if you have water available for your project
☐ Yes
□ No
If yes, please indicate the proximity (distance) of your water source to your project in meters/kilometers
☐ 1m- 100m
□ 101m-500m
□ 501m 1000m (1km)
□ 1001m (1.1km)- 5000m (5km)
5001m(5.1km) and more

SECTION II. REPORTING AND MONITORING

Use this table for your milestone reporting timelines, what are you planning to achieve by when?

	Milestone	Deliverable	Date (timelines)
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

SECTION III. BUDGET BREAKDOWN

Add more budget lines if you need to

Proj	ect title:				
Con	tact person:				
	-	Total fun requeste			
		Expenses			
	Activity/Item description	Cost per unit (N\$)	Quantity		Total (N\$)
1	Objective 1:				
Activ	vities				
1.1				N\$	-
1.2				N\$	-
1.3				N\$	-
	Subtotal			N\$	-
2	Objective 2:				
Activ	vities				
2.1				N\$	-
2.2				N\$	-
2.3				N\$	-
	Subtotal			N\$	-
3	Objective 3				
	vities		ı	ı	
3.1				N\$	<u>-</u>
3.2				N\$	<u>-</u>
3.3				N\$	-
3.4				N\$	-
	Subtotal			N\$	-
	Total costs (N\$)			N\$	-
	Overall cost of planned activities	and progr	ams	N\$	-

CHECKLIST

Kindly ensure that the following supporting documents are included in your application (Mark with X)

I have read the Guidelines for Applicants document	
I have completed all sections of the application form	
The appropriate office bearers have signed the form	
I have kept a copy of my application	
I have written permission from the landholder on which the project will be undertaken (if applicable)	
I have consulted with the EIF staff on the project for guidance	
I have attached a copy of my ID	
I have attached proof of land ownership/ lease agreement	
I have attached any supporting references	
I have attached an endorsement letter from my respective local authority for group applications	
I have submitted all necessary and required legal affidavits where any approvals/	
declarations/references are concerned	

Signature of Applicant:	
2.9	
Date:	
Date.	